

A G E N D A
COMMITTEE OF THE WHOLE MEETING
TUESDAY – January 20, 2015
3:30 p.m.

1. Call to Order @ 3:30 p.m.
2. Adopt Agenda

DELEGATIONS: None

COMMITTEE OF THE WHOLE			
DATE OF MEETING	RES. NO.	BRIEF DESCRIPTION	STATUS OR ACTION
New Business:		Presentation by the Fire Chief and Mr. Dave Mitchell of Dave Mitchell & Associates, re the Creston Fire and Rescue Strategic Plan.	
New Business:			
New Business:			
QUESTION PERIOD:			

Adjourned @ _____ p.m.