

**A G E N D A**  
**COMMITTEE OF THE WHOLE MEETING**  
**TUESDAY, NOVEMBER 21, 2017**  
**Meeting at 4:00 p.m.**

Call to Order @ \_\_\_\_\_ p.m.

Moved by Councillor , seconded by Councillor

THAT the agenda for the Regular Committee of the Whole meeting for November 21, 2017, be adopted.  
CARRIED

**DELEGATIONS:** None

DATE OF MEETING	RES. NO.	BRIEF DESCRIPTION
New Business:		Presentation by the Manager of Engineering, re: Well Source Assessment and Protection Plan
New Business:		Verbal report by the Director of Finance & Corporate Services, re: Application submission under the BC Rural Dividend Program.
New Business:		Ltr #649 from Town Manager, re: Application submission under the Community Emergency Preparedness Fund - Emergency Social Services Program
New Business:		
New Business:		
New Business:		
QUESTION PERIOD:		

Adjourned @ \_\_\_\_\_ p.m.